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TRANSFER OF LIEN

MERS MIN#: 100488910094935045 PHONE#: (888) 679-6377

Customer#: 1 Service#: 4587AS1

Loan#: 0325700532

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, PO BOX 2026 FLINT MI 48501-2026.** By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2006 MASTR ASSET-BACKED SECURITIES TRUST 2006-NC3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC3, C/O HOMEQ SERVICING 4837 WATT AVE., MAILCODE CA350 NORTH HIGHLANDS CA 95660-0510.** The described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust in the amount of **\$114,000.00** and recorded in the State of **TEXAS**, County of **DALLAS** Official Records, dated **AUGUST 18, 2006** and recorded on **AUGUST 22, 2006**, as Instrument No. **200600310060**, in Book No. ---, at Page No. ---.

Original Mortgagor: **LELA M. FIELDS, AN UNMARRIED WOMAN.** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION.** Original Trustee: **ELDON L. YOUNGBLOOD.** Property Address: **2015 SHORELINE DRIVE, MESQUITE TX 75149-0000.**

Date: **JUNE 03, 2010**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

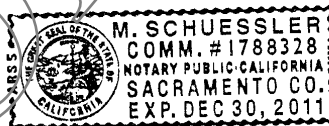
By: Joyce Nelson, Assistant Secretary

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JUN 03 2010, before me, **M. Schuessler**, a Notary Public, personally appeared **Joyce Nelson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **M. Schuessler**



Loan#: 0325700532 Srv#: 4587AS1
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~~Recording Requested &~~ Prepared By:

HomEq Servicing PO BOX 13309 Mailcode #CA3501 CAROL RODRIGUEZ (HOMEQ)

RECORDING REQUESTED BY AND

WHEN RECORDED MAIL TO:

Paramount Land, Inc.

C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

TLIAS L#: 10-007869

le #CA3501 Sacramento, CA 95813-3309

Filed and Recorded
Official Public Records
John F. Warren, County Clerk
Dallas County, TEXAS
09/08/2010 09:05:20 AM
\$20.00



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